## KING HARBOR YACHT CLUB

## MATT WALSH RACE Sixth Race of the Spinnaker Series Saturday, October 8, 2005

## ASMBYC High Point Race and Qualifier for the Redondo Harbor Series

**<u>DIVISIONS</u>**: Based on the entrants in the 1st race of the series, PHRF class splits are as follows: A (1-119) - B (120-248). A Category 4 event and Buoy Ratings apply.

ENTRIES: Entries from members of SCYA affiliate Yacht Clubs who hold valid ratings will be accepted at KHYC until 1030 on race day. There will be a \$10.00 entry fee. Advance registration is requested.

**STARTING LINE:** In the vicinity of "K" mark as per KHYC Course Chart 2005. Sail by the RC boat prior to the 1st warning in order to be recognized as a starter.

COURSE: "A" boats: Start, PV Buoy R10, "K" mark, R10, "G" mark, "W" mark, finish.

"B" boats and Mariners, if any: Start, PV Buoy R10, "H" mark, R10, "G" mark, "W" mark, finish.

**STARTS:** The first warning will be at 1155.

<u>FINISH</u>: The finish is just inside the harbor entrance between an orange flag on the RC boat and the Redondo Beach East Jetty Light (#2) at the harbor entrance.

<u>RULES</u>: The current Racing Rules of Sailing, the prescriptions of USSA, and the Sailing Instructions will apply. Boats that do not finish must notify the Race Committee as soon as possible after retiring. RRS Rule 75.3 does not apply to this event.

<u>PROTESTS:</u> Protesting boats shall fly a red flag, notify the protested boat and notify the RC when finishing. A written protest (forms available at KHYC) must be filed within 45 minutes after the RC boat arrives at the dock.

**TROPHIES:** Individual trophies will be awarded at KHYC following the race. The Matt Walsh perpetual trophy will be presented at a later date.

<u>FACILITIES:</u> All participants are welcome in the Club before and after the race. Participating boats are welcome to use the KHYC overnight guest dock and hoist facilities. Call the KHYC Office for inquiries concerning the Guest Dock.

| Race Chairman | n: Bruce Nelson | • | <br>(310) 376-2298 |
|---------------|-----------------|---|--------------------|
| Co- Chairman: | Jerry Martin    |   | <br>(310) 374-0741 |
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